**Jefferson County Fire District #1**

**Budget Committee Meeting Agenda**

**June 30th, 2024**

**Jefferson County Fire & EMS**

**765 South 5th St.**

**Madras, Or. 97741**

1. **Call Meeting to Order-Budget Committee Officer**
2. **Pledge of Allegiance**
3. **Roll Call/Members Present**
4. **Agenda Approval/Adjustments**
5. **New Business**
6. **Open Public Hearing- 2023 – 2024 Supplemental Budget Revenue; Grant, Capital Outlay; Building Construction**
7. **Citizen Input- Comments section**
8. **Close Public Hearing- Jefferson County Fire & EMS Budget**
9. **Budget Committee Review and Approval of Supplemental Budget** 
   1. **Motion to approve supplemental budget**
   2. **Second**
   3. **Vote**
10. **Additional Comments or Announcements-**
11. **Adjourn Meeting**