**Jefferson County Fire District #1**

**Budget Committee Meeting Agenda**

**May 6th, 2025**

**765 S. 5th St., Madras, OR. 97741**

1. **Call Meeting to Order-Budget Committee Officer**
2. **Pledge of Allegiance**
3. **Roll Call/Members Present**
4. **Agenda Approval/Adjustments**
5. **New Business**
6. **Open Public Hearing- Budget message and Recommendations Presentation-Chief Blake 5:45 PM**
7. **Citizen Input- Comments section 5:45 PM**
8. **Close Public Hearing- Jefferson County Fire & EMS Budget**
9. **Budget Committee Review and Approval of 2025-2026 Budget-**
   1. **Motion (Committee’s Motion to Approve taxes under the district’s permanent rate authority must state “$1.1847 per $1000 of the assessed value of the district”)**
   2. **Second**
   3. **Vote by committee members**
10. **Additional Comments or Announcements-**
11. **Adjourn Meeting**

Zoom Link:

<https://us02web.zoom.us/j/7234234010?pwd=ZWtuNyszWEhoRUxDRU1vZFhoMjI0Zz09&omn=89624378048>