**JEFFERSON COUNTY FIRE & EMS**

**BOARD OF DIRECTORS TO MEET**

**Executive Session**

The Jefferson County Fire & EMS Board of Directors will meet at 6:00 PM March 4th, 2025, at COA Conference Room, 1747 NW Mill St. Madras, OR. 97741 to conduct a closed executive session under ORS 192.660 (2) (i) to review and evaluate the employment-related performance of the chief executive officer of any public body, public office, employee, or staff member who does not request an open hearing. This meeting is not open to the public.